WILL GO TO CHINA

Bishop Satterlee's Secretary to Do Mission Work.

CHURCH WINDOWS ASTRAY

Ending of Year Directs Attention to State of Episcopal Diocese, Showing that There Are 5,424 Clergy and 438 Candidates for Holy Orders-25,522 Communicants.

The death of Mr. G. F. Bodley, architect of Washington Cathedral, left that position vacant. It has now been filled by the appointment of Mr. Herbert Vaughan, of Boston.

Before Mr. Bodley's death alterations were contemplated on the west facade of the cathedral, and Mr. Vaughan has been signally successful in accomplishing the changes desired. An English row of statues ran across the facade, and the effect was not considered as particularly desirable. In its place there has been substituted a French bas-relief in which Christ is represented as in the Temple at Jerusalem uttering the only words He is said to have ever spoken about a cathedral, or its then equivalent, "My house shall be called the House of

Rev. Robert E. Browning, Bishop Satterlee's secretary, has hardly had time to feel at home in his new position before he has received a very flattering call to succeed the late Rev. Arthur Mann, at Shanghai, China. Mr. Mann's work was of a threefold character. In the matter of administration he had quite a responsible position. He did considerable teaching in the preparatory and collegiate departments of St. John's College, and lastly he had much to do with the training of native candidates for the

As Mr. John R. Mott said the other day there is probably no mission field in the world at present where the possibilities are gerater than they are in China. The opportunities there are altogether exceptional. Mr. Browning is therefore to congratulated on his selection. He does not, however, leave until next fall, Bishop Graves and Dr. Pott being both wiling to wait until that time for him— that itself being no slight compliment.

Bishop Satterlee and Rev. Dr. Mc-Kim, rector of Epiphany Church, were appointed at the last meeting of the board of missions to attend a proposed meeting of the secretaries and representatives of the various missionary societies with the Board of Indian Commissioners on February 25 and 27.

There is to be an interesting service at the Eye, Ear, and Throat Hospital on Fifteenth street next Monday. Some time ago the board of lady managers of the hospital ordered a window from New York, which was to be a memorial both of Dr. E. Oliver Bell, the founder son, president for seven years of the was on its way, and the hospital authorities began preparations for a dedicatory service. At last t came, but when it was opened, lo, the subject was entirely different from that ordered. Somewhere a great mistake had been made. About the same time a church the coming year.

At the last meeting of the clericus Rev. CHRISTIAN ENDEAVOR NOTES the coming year. over in San Francisco, Cal., was hav- Mr. Griffith being asked for the inevitaordered a stained-glass window of a of Mr. Gompers, he was glad labor had had mix up of church and hospital and impartial to none." glass. Eventually, the mistake was rectified, and now the hospital window, having arrived from New York via San Francisco, the dedication is to be held Monday next. The Rev. C. R. Stetson, son of Mrs. George Stetson, late vicar of the Chapel of the Good Shepherd in Northeast Washington and now connected with Old Trinity York, is to unveil the window Tayloe Snyder, chaplain of the hospital, who is also rector of the Church of the Incarnation, Twelfth and N undertaking to raise it.

The fifty-first annual report of the Soof names as managers.

The society draws attention to the fact that on the second day of October it completed fifty years of life and work. The total receipts for the year have been \$7,025.25. The new financial year begins with a balance in favor of the society of

The work of the society is sadly needed. Everywhere there is a dearth of candi-

· Do People Turn Away?

You Can Be Instantly Freed From the Humiliation of Knowing That Others Detect Bad Odors on Your Breath, Arising from Indigestion, Smoking, Drinking, and Eating.

Trial Package to Prove it Sent Free?

Breath perfumes do not strike at the root of the evil. They only conceal the odor for a time. But charcoal kills the lying in your stomach and intestines. facilitates the process of digestion, acts as a mild laxative, gives tone to the system; in short, gives you a clean bill of health. And all the charcoal necessary to obtain these results you can get in a box of Stuart's Charcoal Lozenges; price,

The uses of charcoal are many. In art and electricity it is constantly used, but it is especially valuable where absolute purity of product is required. As an absorbent and disinfectant it has no equal. That is why you will invariably find it in every water filter.

Stuart's Charcoal Lozenges are made financial exhibit a most satisfactory Endeavorers. showing is made, the increase in contrie of honey to render them palatable. They will filter your blood for you.

destroy every particle of poison and imcause of the odor they leave. One of bishops of Springfield and Delaware. Stuart's Charcoal Lozenges immediately kills this, however. The same applies to It is noteworthy that Bishop Coleman's prompt attention and be mailed to the

smoking, drinking, or chewing. these lozenges indispensable after once

WASHINGTON PASTORS-XLVIII.



REV. HENRY THOMAS, Of St. Michael's and All Angels' Episcopal Church, at Twenty-second Street and Virginia Avenue Northwest,

Has under advisement a strong petition signed by the vestry and the membership of the congregation, to withdraw his letter of resignation, submitted several days age. Rev. Thomas became rector of St. Michael's and All Angels' parish last fall, beginning his labors on October 1.

A few weeks ago he received a call from the Episcopal Church of Greenville, S. C., which he later decided to accept, submitting his resignation to the vestry of the local church. Immediately, a movement was started to overcome the determination of the

rector and induce him to remain in Washington, if that should be possible. A petition was circulated through the parish, and received the signatures of a majority of the members. The vestry also united in the request to withdraw the resignation, and the many friends of the rector in Washington hope he will do so.

Rev. Henry Thomas is a native of Maryland, and was born in Woodville, Prince George County. He received his academic education at Charlotte Hall, and is a graduate of Dickinson College, Carlisle, Pa. He is also a graduate of Trinity College, Hartford, Conn., and received his divinity course at the Theological Seminary, of Virginia.

Rev. Thomas began his ministry as rector of St. Peter's Church, Poolesville, He was for a time rector of Trinity Church, at Martinsburg, W. Va., and of St. Peter's Church, Smyrna, Del. Rev. Thomas is an eloquent pulpit orator, a pastor of much success, and a

man of attractive personality. He is known as an energetic worker, and has succeeded in building up a strong organization of men and women in the parishes where he has served. His parish members in Washington think he should remain here, and give several years of his life to upbuilding the church to which he was called last summer.

dates for the ministry. As one sign of merly rector of St. John's Church, this of the hospital, and Mrs. George Stet-son, president for seven years of the pastoral called attention to the fact that "His wonderful powers and fine characboard of lady managers. The subject of the window was Christ healing lit- 25,000 communicant members, there had while his charity and loving kindness entle children. In due time the New been but one recruit for the ministry in a deared him to all. His death is a great
York firm reported that the window year.

particular design, and when the long its day, and that the workingman was looked for glass had arrived, lo, it was being recognized. He also wittiy and something that would neither fit the space it was intended to fill nor suit town debating society, to the effect had the general design. There had been a he would "endeavor to be unfair to all The next meeting will be at Archdeacor Williams' rectory on Indiana avenue.

The apportionment for general missions shows that \$11,200 is asked from Wash ington diocese, which, on a basis of 17,906 communicants, is 63 cents per communicant. As the total amount raised for the year was \$286,466,52, this does not seem with the assistance of Rev. William an unreasonable apportionment, but in these times of great financial stringency it may turn out to be too weighty an

During the week this sum has been apportioned among the rectors of parishes, ciety for the Increase of the Ministry is it being the intention that each church of the Christian Endeavor Societies of just out. The Bishop of Connecticut is shall raise the portion named to its president, and it has an imposing array rector. Doubtless, with a view to making pressive service was held. good their assessment, they are to have a missionary mass meeting in Baltimore or January 5. It will be held in the Lyric. Rev. Dr. R. F. Alsop, of Brooklyn, a to aid in temperance reform, will meet brother of Mr. Edward Alsop, of this on Monday evening, January 6, 1908, at city, will speak on "Some Impressions of Our Missionary Work in the Far East," and Archdeacon Stork will talk of general missions. The archdeacon has given the best contribution in the world to mis sionary work. He has given himself. He was dean of Dallas, Tex., but resigned to ecome a misionary in Alaska.

> in St. Philip's Chapel, Aquasco, Prince Stickney, who has just recently returned George County. The minister in charge is the Rev. E. H. Oxley, who is himself meeting was by far one of the most ina colored man from the British colony of teresting and instructive missionary Trinidad, where the great fleet has been meetings of the season, and the society this week. Mr. Oxley has aroused the interest and even enthusiasm of the people, and they are now engaged in building an ad- tual work that is being daily carried on dition to their chapel, in the shape of a in India. quite substantial tower and spire. is also, in connection with the chapel, a for the doing of this portion of her

The ending of the year directs attengas that causes the odor, purifies the food with its condition at this time in previous Percy S. Foster, who so ably conducted years.

The records show that there are 5,424 clergy in the church, a gain of forty-

three over last year.

ders, a gain of four only. ported as 25,522, which is considerably in Radcliffe. As in times past, it has been excess of that reported for several years the privilege of Christian Endeavorers, past, and raises the percentage of in- whose own church does not hold such a past, and raises the percentage of increase to a fraction over 3 per cent,
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were and raises the percentage of inservice, to meet here and watch the old
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of the shiften of Abraham.

Shrine of the Sacred Heart, St. Dominic's, St.
Joseph's, St. Peter's, the Church of the Holy Trinity, St. Ann's
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butions amounting to more than half a There is a decrease in the number of purity, absorb all the gas in your stom- Sunday school teachers and children. 9 next. ach, give you a sweet, clean breath, and At the present time of the former 47,972 relieve you from the awkward feeling are enrolled, and of the latter 437,266. On you are bound to have when you detect the other hand, the quality of the work by the expression of other people that done in the Sunday schools is probably they smell your bad breath. Many who much better than heretofore. During the are fond of onions avoid eating them be- year only two bishops have died, the

entire estate, not large because of his sender post paid. We are so convinced that you will find constant benefactions in his lifetime, is bequeathed to religious and charitable press department of the union is desirous

Prohibition Crusaders' League to Meet Monday, January 6.

Miss Julia Stickney Describes at New York Avenue Presbyterlan Her Mission Work in Burmah.

The next regular meeting of the District of Columbia Christian Endeavor Union will be held at the New York Avenue Presbyterian Church on Monday evening, January 6, 1908.

The usual Christmas sunrise prayer meeting service was observed on Christmas morning by Calvary Baptist Church As has been the custom for several years, this meeting was held under the auspices of the Christian Endeavor Societies of the Christian Endeavor Societies of the Church of Our Lady of Victory.

The congregation in the Church of the Nativity in the Nativity in the Church of the Nativity in the Nativi

strong organization in the city, formed to aid in temperance reform, will meet on Monday evening, January 6, 1908, at the First Congregational Church. A delegation from the District of Columbia Christian Endeavor Union, which is after the properties of the church as pastor of the church. The interior of the church was tastefully festooned with evergreens, and the high altar, banked with green and adorned with poinsettla blooms, was beautifully illuminated with wax lights.

A Crib of Bethelmen, erected near one of the side altars, lent a touch of resitiv to the scene that continued to the church was tastefully festooned with evergreens, and the high altar, banked with green and adorned with poinsettla blooms, was beautifully illuminated to the church was tastefully festooned with evergreens, and the high altar, banked with green and adorned with poinsettla blooms, was beautifully illuminated to the church was tastefully festooned with evergreens, and the high altar, banked with green and adorned with poinsettla blooms, was beautifully illuminated to the church was tastefully festooned with evergreens, and the high altar, banked with green and adorned with poinsettla blooms, was beautifully illuminated to the proposition of the church was tastefully festooned. strong organization in the city, formed Christian Endeavor Union, which is affiliated with it, is expected to be present.

Last Sunday the Christian Endeavor Society of the New York Avenue Presbyterian Church discussed a missionary A successful colored work is going on topic, and had as its leader Miss Julia from the mission fields of Burmah. The was, indeed, favored in having with it and Miss Elise Davis. one who knew so well the needs and ac

The union is glad to learn of the breakvery commodious parsonage. Altogether, ing of ground for the new edifice for the the condition of the work shows what Immanuel Baptist Church at Sixteenth latent possibilities the church possesses street and Columbia road. This church has a Junior Society of Christian Endeavor, which is a member of the Junior Union. The union is also proud that one tion to the state of the church compared of its foremost and oldest workers, Mr. tion Hail last week, is also a persistent worker in the Immanuel Baptist Church,

There are 438 candidates for holy or- December 31 will be observed at the New York Avenue Presbyterian Church, and will be conducted by Rev. Dr. Wallace to the girls and boys of the Sunday school. The increase in communicants is re- will be conducted by Rev. Dr. Wallace been much over 2 per cent. In the invitation is extended to all Christian

Boston, Mass. Orders for new topic cards.

Attention is called to the fact that the

GOSPEL MISSION SERVICES. Watch Night to Be Observed with

Music and Refreshments. The management of the Gospel Mission announce that a watch-night service will be held next Tuesday night from 7:30 o'clock in the evening until 12 o'clock to watch the old year out and the new year

in. There will be a change of leaders

each hour and a fine musical programme will be rendered. On New Year's Day an all-day gospel service will be held, commencing at 12 o'clock noon and continuing until 10 o'clock at night. At this service there will be different leaders, speakers, and singers for each hour. Refreshments will

o'clock. Frome 11 to 12 o'clock the large Twentieth Century Graphophone will play a number of new gospel songs out on the Avenue, so that they may be heard from

also be served to all from 1 until 8

one to two blocks away. The new dermitories, providing lodgings for homeless men, have been opened in the halls above the Gospel Mission, and their capacity and accommodations hav been tested to the utmost every night. There is a need for clean and comfortable lodgings for laboring but homeless men in this city, and the Gospel Mission is doing what it can to provide for this

Contributions of bedding and secondhand clothing are solicited. A card sent to the mission will bring a prompt mesnger for any articles of use.

The free Sunday night supper, which is served every Sunday evening from 7 to 8 o'clock has been patronized by over one hundred persons eac. Sabbath, the guests remaining to the gospel services that follow.

The gospel mission is under the management of an executive committee, of which Mr. George W. Wheeler is the chairman, Mr. C. M. Croft secretary, and M. H. D. Gordon treasurer, Mr. Croft is HAMLINE M. E. CHURCH, 9th and P sts. nw member of the Bouglass M. E. Church, and Messrs. Wheeler and Gordon are members of the Foundry M. E. Church. Funds for the conduct of the work may e sent to either of these gentlemen.

CATHOLIC CHURCH NOTES.

The Catholic Church celebrates to-day the Feast of their massacre by Herod.

High mass will be celebrated at 8 o'clock this morning in honor of the feast, in St. Mary's German Catholic Church, in Fifth street.

Forty Hours' Aderation will begin in St. Aloysius hurch with solemn high mass at 10:30 a. m. to

A solemn procession of the Blessed Sacrament will Take place at the conclusion of the mass.

The devotion will conclude Tuesday evening at 7:30 o'clock with solemn procession, Benediction of the Blessed Sacrament, and "Te Deum" services celebrating the closing of the year.

The Annual Service of Carols, by the Parish San The Annual Service of Cavols, by the Parish Sanc-tnary Choir, will be sung in St. Paul's Church to-morrow evening at 7:39 o'clock, immediately follow-ing the office of Compline.

This service is truly inspiring, and the boys and men of the Sanctuary Choir always render a beau-tiful programme of traditional and ancient carels, together with some of modern composition, all full of the Christmastide spirit.

together with some of modern composition, all full of the Christmastide spirit.

The Carol Service, not a liturgical service of the churci, usually draws large crowds from all denominations, all of whom are entirely welcome, the pewsbeing free to any one who desires to attend.

The parish organist and choirmaster Ernest T. Winchester, has prepared an unusually attractive programme for this year's service, including the following carols and authems, mostly harmonized for the full choir of fifty boys and men:

"The First Novell," ancient; "Sleep, Holy Babe," traditional; "Behold, the Days Come," Woodward; "When I View the Mother Spirit," Smith; "Oradle Song of the Blessed Virgin," traditional; "There Shall Come a Star," Harris; "Adeste Fidelis," Novello; "Mountains, Bow Your Heads Majestic," traditional

beth's Asylum, which it may give keen satisfaction n many homes to know was well and edifyingly ttended, was conducted by Rev. Father Egan, of Theres a Church, Anacostia,

Theres a Church, Anacostia,

Many of the patients, whose improved mental and
system conditions remaitted them to extend the
uss, were granted the privilege of receiving Holy

This knowledge must bring happiness to their relatives in this season of grace and good cheer. The spiritual adviser, Pather Egan, pays unstinted praise to the guardians and nurses of the asylum, whose care of and solicitation for their patients seem

never more manifest than when assisting t in ministering to the spiritual needs of the

The large attendance at the midnight mass in St. Paul's, St. Aloysius', St. Mary's, the Shrine of the Sacred Heart, and the Church of the Holy Comforter was most edifying and demonstrates fully the wisdom of the ecclesiastical decree permitting the celebration of mass at that hour on the Feast of

the Nativity.

The seating capacity of each church was over-taxed, crowds standing in the aisles of the several edifices during the celebration of solemn high mass.

It was estimated that over 1,200 people attended the midnight mass in St. Aloysius', and nearly that number in St. Paul's Church, the solemnization in these two churches being most impressive.

Mr. Harry Stevens' beautiful voice was heard to excellent advantage through his rendition of 'Noel,' ', 'deste Fidelis,'' and other solos during the cele-oration of the solemn high mass in St. Paul' Large numbers attended the midnight mars in St

that church. A very interesting and impressive service was held.

The Prohibition Crusaders' League, a strong organization in the city formed.

The congregation in the church of the Nativity in that church held special interest this year—the first celebration of the titular feast since the appointment of Rev Father Frank X. Bischoff as paster of the church.

rations. In the Convent of the Visitation, in Connecticut avenue, Christmas services began at midnight with the celebration of high mass by Rev. Father John O'Hara, S. J., of Georgetown University.

Appropriate selections, before the mass, were played in trio by Miss Mary Mullaly, organist; Miss Glotzner, on the violin, and Miss Clara Ross, upon the harp.

the harp. Gounod's Mass of St. Cecilia was rendered by the choir; Gloria and Credo, Stenle. "Noel" was sung by Mire. Blanpre at the Offertory, and "Adeste Fidelis." in quartet, after the mass, by Miss Kath-erine Aylmer, Miss Margaret Aylmer, Mine. Blanpre,

will be followed by Benediction of the Blessed Sac-

Confessions will be heard next Tuesday and Thursday from 4 to 6 and after 7 o'clock. Low masses New Year's Day will be at 7 and 10 a. m. The children of St. Joseph's parish were delight

The children of St. Joseph's parish were designt-fully entertained Christmas by the Christ Child So-ciety, and many poor children of Capitol Hill were bountifully supplied with gifts. Rev. Dr. John M. Cooper, of St. Matthew's, and Rev. Father Nicholas Jaselli addressed the happy College spending the Christmas vacation in Washington are Thomas V. Murto, P. J. Byrne, John J. Dillon, and James Byfield, of St. Joseph's parish.

The children of St. Augustine's parish will be

January 1, the Octave of Christmas, the church celebrates the Feast of the Circuncision, a holy day

of the children of Abraham.

At the same time he received the thousandfold Biessed name of "Jesus."

The Pennsylvania State Christian Endeavor Union is planning for a large State convention at Reading, Pa., July 7, 8, and 9 next.

The union begs to call attention to the fact that new topics and "tools" for the United Society of Christian Endeavor at Boston, Mass. Orders for new topic cards,

McConnell Discoveries in Vitality

1116 F St. N. W., Washington.

CHURCH SERVICES TO-MORROW IN WASHINGTON AND ITS VICINITY.

Notices for these columns should reach The Herald office by 9 p. m. Friday.

EPISCOPAL,

ST. THOMAS' CHURCH, 18th st., near Dupoet Circle. Clergy: Rev. C. Ernest Smith, D. D., D. C. L., rector; Rev. J. G. Ames, B. A., and Rev. William J. Cox, B. D., assistants. 8 a. m., Holy Communion; 11 a. m., service and sermon by rector; 8 p. m., sermon by Rev. William S. Bishop, D. D. Strangers cordially welcomed.

CHURCH OF THE EPIPHANY, G st., bet. 13th and 14th. Rev. R. H. McKim, D. D., rector. Holy Communion, 8 s. m.; services, 11 a. m. and 4 and 8 p. m.; Sunday school, 9:33 a. m. and 3 p. m. The Christmas music will be repeated and also selections from "The Messiah."

Service New Year's Eve from 11 to 12 p. m.

CHURCH OF THE GOOD SHEPHERD, 6th and sts. ne. Rev. C. S. Abbott, jr. Services, 7:30: m., II a. m., 3:30 p, m., and 7:30 p. m. The Rigi Rev. Henry Y. Satterlee, D. D., Bishop of Wast ington, will preach at the morning service. ST. JAMES' CHURCH, 8th st., between B and 6

sts. ne. The Rev. Fr. Hughson, O. H. C., i expected to preach at 11 s. m. and 7:30 p. m. TRINITY CHURCH, 3d and C sts. nw. Rev. Rich ard P. Williams, Rev. Lionel A. Wye. Services at 7.38, 11, and 8; New Year's Day at 11. ST. PAUL'S CHURCH, 22d st., near Washington Circle. Rev. Alfred Harding, D. D., and Rev. C. H. Holmead, clergy. Services, 7:20, 19, and 11 a. m., when Christmas service will be repeated. At

8 p. m., full choral evensong and sermon; presenta-tion of honor medals to members of choir. All welcome at all services. ST. MARK'S, 3d and A sts. se. Rev. Dr. W. L. De Vries, Eev. John H. Deis, Rev. P. M. Prescott, clergy. Services, 720 and 11 a. m., 4 and 7:30 p. m. Christmas music repeated.

METHODIST EPISCOPAL.

HAMLINE M. E. CHURCH, 9th and P sts. nw. Rev. Charles E. Guthric, pastor. 9:30 a.m., Sunday school; 11 a.m., sermon by Rev. W. W. Davis, Ph. D.; 5:30 p. m., Epworth League; 7:36 p. m., sermon by pastor, "Wrong Ways of Doing Right." Tuesday evening, Watch-night service, beginning at 9 o'clock with a social bour, in charge of the Epworth League. From 10 to 12 o'clock regular Watch-night service, conducted by the pastor. Come and worship with us. Sittings free.

OUNDRY M. E. CHURCH, 16th and Church sts nw. Rev. Robt. M. Moore, D. D., pastor. 9:30 a.m., Sunday school; H. a.m., preaching by pas-tor; 7 p. m., Epworth League; 8 p. m., choral service by the choir. Scats free. All welcome.

METHODIST EPISCOPAL SOUTH.

MOUNT VERNON PLACE M. E. CHURCH SOUTH, cor. 9th and K sts. nw. Rev. William French Locke, pastor. 11 a. m. and 8 p. m.. preaching by the pastor; Sunday school, 9:39 a. m.; Epworth League, 7 p. m.

METHODIST CHURCH,

REVIVAL MEETINGS The WESLEYAN PENTECOSTAL CHURCH of The WESLEYAN PENTECOSTAL CHURCH of this city will hold a series of rerival meetings, commencing Sunday, Dec. 29, and clossing Sunday, Jan. 12. Pythian Temple, located on 9th st. nw., just above Carnegie Ligrary, has been secured, and services will be held three times on Sundays, 19:30 a. m., 2:30 and 7 p. m.; also every evening at 7:30. In addition to these a service will be held every morning at 10 a. m. in Pentecostal Hall, 9th and D sts. nw. Rev. B. Carradine, D. D., of St. Louis, Mo., one of the gifted authors and evangelists of Methodism, has been engaged for the entire meeting. tire meeting.

CONGREGATIONAL.

IT. PLEASANT CONGREGATIONAL CHURCH, Columbia road and 14th st. nw. Rev. M. Ross Fishburn, paster, 9:30 a. m., Sinday school; 11 a. m., sermon by the pastor; subject, "After the Year Had Expired," 3 p. m., Junior Endeavor; 6:30 p. m., Senior Endeavor; 7:45 p. m., next sermon in series by pastor; subject, "What One Gets from His Parents." Music by quartet. A welcome for all

FIRST CONGREGATIONAL CHURCH, 10th

CHRISTIAN, CHRISTIAN CHURCH, 9th and D sts. ne. Rev.

VERMONT AVENUE CHURCH, Pastor, F. D. Power. 11 a. m., "A Glance Backward;" 7:30 p. m., "A Glance Forward." Sunday school, 9:30; C. E., 6:30; watch-night service, Tuesday, 10 to 12

UNIVERSALIST.

CHURCH OF OUR FATHER, 13th and L sts. nw.

D. 9:45 a. m., Sunday school; 12:30 p. m., Y.

SEVENTH-DAY ADVENTIST. "DOES THE BIBLE ANYWHERE TEACH THAT SUNDAY IS THE SABBATH?" Evangelist K. C. Russell's theme Sunday, Dec. 29, 7:30 p. m., at the MEMORIAL CHURCH, cor. 12th and M sts. nw. Special music. All welcome.

NONSECTARIAN. THE PEOPLE'S CHURCH, Pythian Temple, 1022 9th st. nw. Alex. Kent, minister, will speak 11:15 of "The Nation's Moral Issues." Prof. Ne burg's Bible study at 10; kindergarten at 11:15.

SPIRITUALISM. KEELER, 1301 FAIRMONT ST. - WONDERFUL

private slate writings daily, messages from loved ones, and information on any affairs; public seances esday, Friday, and Sunday nights.

will be offered at 6, 7, and 9 o'clock; high mass and Benediction of the Blessed Sacrament at 10 a. m.
St. Augustine's Church, low mass at 6, 7, 9, 10, and Il o'clock; Benediction of the Blessed Sacrament at the W. C. T. U. Home from 4 to 10

high mass and Benediction of the Blessed Sacra-nent at 10:30 o'clock. ment at 10:20 o'clock.

St. Patrick's Church, masses will be at 6, 7, 8:15,

9, and 10 o'clock: Benediction after the last mass.

Shrine of the Sacred Heart, low mass at 7 and 9 o'clock, high mass and Benediction of the Blessed.

acrament at 10 a. m. Rev. Father Aloysius Brosnan, S. J., of George-town University, will preach in the chapel of the Convent of Perpetual Adoration next Friday after-

Exposition of the Blessed Sacrament in St. Augus

Exposition of the Blessed Sacrament in St. Augustine's Church from 4:30 to 8 p. m., concluding with Benediction. Exposition of the Blessed Sacrament all day in St. Aloysina' and in St. Patrick's Churches. High mass and exposition in St. Mary's Church at 8 a. m.; Benediction and devotions to the Sacred Heart at 7:30 p. m. Exposition of the Blessed Sacrament in the Church of the Natirity, Brightwood, from 7:30 p. m. until 8 o'clock, when Benediction will be given.

Special devotions at 7:20 p. m. in St. Paul's, the Shrine of the Sacred Heart. St. Dominic's, St. Order of Earles. Brotherhood of Protect.

Northwest Auxiliary W. C. T. U. About half the members of Northwest LIFE ELECTRICITY INSTITUTE, Auxiliary were at the December meeting at the home of Mrs. Sterner, in Iowa these locations and the serious and charitable purposes. Even \$7,000, to be used during ple package by mail, free, if you will send your name and address to-day to F. A. Stuart Co., 200 Stuart Bldg., Mar-shall, Mich.

bequeathed to religious and charitable purposes. Even \$7,000, to be used during purposes. Even \$7,000, to Circle, Thursday afternoon. The presi-dent conducted the opening exercises,

PRESBYTERIAN. CENTRAL, cor. 3d and I sts. nw. (Southern Assembly). Proching at 11 a. m. by Rev. David Wills, D. D.; Sunday school, 9.30 a. m.; prayer meeting. Thursday evening, 7.35. Strangers welcome.

NEW YORK AVE. PRESBYTERIAN CHURCH, New York are, H and Bib sts. Dr. Wallace Radcliffe, pastor. 11 a. m., "The Year 1997," 7:55 p. m., Geibel's Christmas cantata, "The Nativity," Mr. Anton Kaspar, violin; 9:30 a. m., Bible school; 9:55 a. m., adult classes; 6:30 p. m., Christian Endeavor Society. THE CHURCH OF THE COVENANT, Conn. ave.

N and 18th sts, Rev. Howard Agnew Johnston.
D. D., of New York, will officiate to-morrow at 11 a. m. and at 2 p. m.; Sunday school at 2.55 a. m.; Christian Endeavor meeting at 5 p. m.; Thursday evening at 8, mid-week service.

TIFTH BAPTIST CHURCH, E st., near 7th sw Dr. Westen Bruner, minister, 9:20, Sunday school, Mr. Ford, superintendent; II a. m., "The Master's Teuch." Fourth annual roll call. 8 p. m., "The Song of the Ages," great chorus; Miss Beelman, cornetist. Watch-might service, December 31, 10 to 12 p. m. the Westerberger. cornectist. Watch-night service, December 31, le to 12 p. m., the Washington Chorus Club leading

WEST WASHINGTON, 31st and N sts. C. P a. m. and 7.25 p. m. Large chorus choir. Every seat free. Strangers velcome.

TEMPLE BAPTIST CHURCH, 10th and N sts. Dr. J. J. Muir, pastor. Preaching, 11 a. m., "Grateful Soul's Problem;" 7:45 p. m., "Difficul Arithmetic," S. S., 9:30 a. m.; C. E., 7 p. m. FIRST BAPTIST CHURCH, 16th and O sts. C. F Winbigler, pastor. 9:30 a. m., S. S.; 11 a. m., "A New Year's Message;" 7 p. m., C. E.; 8 p. m., "An Unchanging Friend." Everybody welcome to all services. Monday, 8 p. m., lecture by Dr. John D. Quackenbos, of New York. Subject: "Chris-tianity and Healing; or, The Value of Thera-peutic Suggestion." Lecture free.

LUTHERAN.

MEMORIAL. Closing year services: 11, sermon by pastor, J. G. BUTLER; 7:30, FIVE-MINUTE TALKS from various church organizations. Interesting service. All welcome. KELLER MEMORIAL, Md. ave. and 9th st. nr Preaching, 11 and 7.23, by Rev. A. Hellman, of Hanover, Pa. Sunday school and C. E. societie at the usual time. Strangers especially welcome.

NEW CHURCH.

NEW CHURCH, 16th and Corceran sts. nw. The Rev. Frank Sewall, D. D., pastor, will preach at il a. m., "The Generation of Jesus Christ," Matt., I. Sunday school, 12:15. Evening service and lee-ture, 7:20 p. m., fifth in "Windows Opened" ture, 7:20 p. m., fifth in "Windows Opened"—
"The Spiritual World, and Swedenborg the Spiritual
Columbus." All are welcome. Free loan library
of the writings of Swedenborg and the periodicals
and literature of the New Church in the vestry;
free tracts in the vestibule.

UNITARIAN. ALL SOULS' CHURCH, cor. 14th and L sts. Ulysses G. B. Pierce, minister, 9:45 a. m., Sanday school, Class for the Comparative Study of Re-ligion, Unity Study Class; 11 a. m., morning serv-

ice, preaching by the minister; 7:30 p. m., Youn

OTHER SERVICES.

People's Religious Union.

GOSPEL MISSION, 1230 Pa. ave. Rally of converts to-night, 7:30. Sunday, free supper service at 7 for homeless men; Gospel service at 8. Services nightly, 7:30 and 3 p. m. Sunday. Watchnight service, 7:30 to 12 o'clock Tuesday night, Dec. 31, and all-day service, from 12 m. to 10 p. m., New Year's Day. NATIONAL NEW THOUGHT CENTER. THE NATIONAL NEW THOUGHT CENTER.

Mashington Losa and Trust Bidg., cor. 9th and F sts. Miss Stacey, of London, will speak at Rauscher's Hall, 1922 Conn. ave., at 4 o'clock. Subject: "The Last Sayings of Jesus." Meetings at reading room each week-Jay, 12 to 12:30; Wednesday evening at 8. All welcome.

CHRISTIAN SCIENCE. carnation." Music by quartet and chooms choir, led by Dr. J. W. Bischoff, organist. 9:30 a. m., Sunday school; 6:35 p. m., Y. P. S. C. E.

PIRST CHURCH OF CHRIST, SCIENTIST, 15th and R sts. nw. Services Sunday, 11 a. m. and 8 and R sts. nw. Services Sunday, 11 a. m. and

Subject: "CHRISTIAN SCIENCE."

Sunday school, 11 a. m. Wednesday evening meeting, 8 o'clock. Public cordially invited. All seats free. Free reading room, 601 Colorado Bldg. EVANGELICAL CHRISTIAN SCIENCE,

EVANGELICAL CHRISTIAN SCIENCE CHURCH, Scottish Rite Hall, 1667 G st. nw. 8 m. and 7:30 p. m. Subject of mornin Heal the Sick." Sunday school Christmas servi at 7:30. An attractive programme will be render All are especially invited. No Wednesday even service until January 8, at 7.39 p. m. Seats fre All invited.

HEALING BY MENTAL SUGGESTION.

MRS. SEATON WILL DISCONTINUE HER talks at her offices, 300 lith st., cor. I st., Apart ment 202, until Sunday, Jan. 5, at 4 p. m. Pa tients treated week-days. Questions answered Thursdays, 8 p. m. Telephone Maine 2551.

ORIENTAL PHILOSOPHY. ORIENTAL ESOTERIC CENTER, 143 Q st. No lecture Sunday, Dec. 29, or Wednesday, Jan. 1 Study class on Thursday at 8. Library of philo

THEOSOPHY.

CAPITAL CITY BRANCH. Sunday, 8 p. m. Pythian Temple, 1612 9th st., lecture by Mr. Ro ert L. Lerch on "Reincarnation and Karma Public cordially invited.

THE SECULAR LEAGUE.

A PLEA FOR TRADES UNIONISM," subject Pythian Temple, 1012 9th st. nw.

and it octors; Benediction of the Blessed Sacrament after the last mass.

St. Domínic's Church, low mass at 5:30, 6, and 7 o'clock; high mass and Benediction of the Blessed Sacrament at 9 a. m.; con'essions, Thesday afternoon and evening. There will be no Sodality meetings next week. eral talk on the possibility and advar

MR. E. K. PLANT BURIED.

Jenks will entertain the auxiliary at t

Former Mail Clerk Interred at Congressional Cemetery. Funeral services for Edward Knight

Devotions in honor of the Sacred Heart will be held in all the churches next Friday. Expositions of the Blessed Sacrament in St. Matthew's Church from 7 a. m. until 5 p. m., when Benediction will be o'clock at the residence of his aunt, Mrs. Plant, who died on Christmas Day, after were held yesterday afternoon at 2 o'clock at the residence of his aunt, Mrs. Mary Brecht, 718 Third street northeast Interment was made in Congressional

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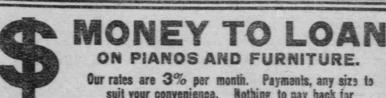
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